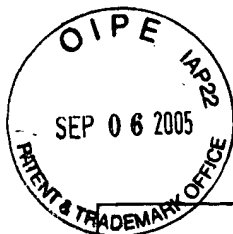




# SCHEEF & STONE, L.L.P.

Legal counsel based on solid principles.



## CERTIFICATE OF MAILING UNDER 37 CFR 5.1.8

Date of Mailing: September 2, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the above identified date.

Diane Taylor

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September 2, 2005

DOCKET NUMBER: NC34709  
(9021.168)

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

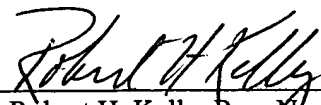
In re: U.S. Serial No. 10/723,438  
Inventor: Jagadish Maturi  
Title: **APPARATUS, AND ASSOCIATED METHOD, FOR  
FACILITATING COMMUNICATION OF UNFRAGMENTED  
PACKET-FORMATTED DATA IN A RADIO  
COMMUNICATION SYSTEM**

Enclosed please find:

- ☒ Amendment and Response Pursuant to 37 C.F.R. 1.111; and
- ☒ Return post card
- ☒ No fees are believed due at this time; however, the Commissioner is hereby authorized to charge payment of the following fees associated with this communication, or credit any overpayment, to Deposit Account No. 50-2032. A duplicate copy of this sheet is enclosed.
  - ☒ Any additional filing fees required under 37 CFR 1.16
  - ☒ Any patent application processing fees under 37 CFR 1.17

Respectfully submitted,

By:

  
Robert H. Kelly, Reg. No. 33,922  
Attorney for Applicant

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of : JAGADISH MATURI  
Serial No. : 10/723,438  
Filed : 25 NOVEMBER 2003  
For : APPARATUS, AND ASSOCIATED METHOD, FOR FACILITATING  
COMMUNICATION OF UNFRAGMENTED PACKET-FORMATTED DATA  
IN A RADIO COMMUNICATION SYSTEM  
  
Art Unit. : 2663  
Examiner : LEE, CHI HO A  
Docket Number : N34709 (9021.168)  
Customer Number : 30973

**Mail Stop Amendment**  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

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on 2 September 2005

  
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**AMENDMENT AND RESPONSE PURSUANT TO 37 CFR 1.111**

Sir:

In response to the Office Action of 02 June 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begin on page 2 of this paper.

**Remarks** begin on page 9 of this paper.